

I seek to establish and stabilize a new cross or post-disciplinary *mobilities paradigm*. It is argued that thinking through a mobilities 'lens' provides a distinctive social science that is productive of different theories, methods, questions and solutions. The term paradigm is derived from Kuhn's exemplary analysis of normal science, scientific exemplars and what constitutes scientific revolution (1970).

It will be argued that a mobilities paradigm is not just substantively different, in that it remedies the neglect and omissions of various movements of people, ideas and so on. But it is transformative of social science, authorizing an alternative theoretical and methodological landscape as I detail. It enables the 'social world' to be theorized as a wide array of economic, social and political practices, infrastructures and ideologies that all involve, entail or curtail various kinds of movement of people, or ideas, or information or objects. And in so doing this paradigm brings to the fore theories, methods and exemplars of research that have been mostly subterranean, out of sight. So I use the term mobilities to refer to the broader project of establishing a movement-driven social science.